

March 21, 2016

**English Hills, Ginza**

Tokyo, Japan

**Humanitarian Lessons organized by reason and sensibility  
your instructor, Toshiyuki Namai universally carries out.**

Toshiyuki Namai

You are now guided to essentially recognize and understand the fundamental teaching mechanism and the policy of teaching in all of lessons given by your instructor, Toshiyuki Namai in the Ginza Sanctuary, Tokyo, Japan.

You shall have the totally different quality of learning in the lessons given with or without understanding of the two, the mechanism and the policy of the teaching your instructor deliberately carries out in the lessons for you. All of lessons are solemnly conducted for the realization of your authentic cultural development in the future.

To begin with, you are rudimentarily required to know the following. Those lessons your instructor, Toshiyuki Namai gives in the Ginza Sanctuary are the humanitarian lessons organized by “reason” and “sensibility” he holily possesses in the “very rational sphere” of his.

It is obviously true that all of lessons are rationally conducted for the purpose of the realization of developing “cultured bilingualism” for the students all here in the Ginza Sanctuary.

In the lessons given by other English schools here in Japan, usually, the students are “not” permitted to customarily use a voice recorder in the lessons given. On the other hand, this school, namely English Hills, Ginza generously gives all students who are studying earnestly “the permission” to record all of the lessons at the request of them.

It shall be constructively considered that no explanation is necessary regarding the following matter in the presence of the students who are ardently following Toshiyuki Namai’s instruction and guidance all the time.

It goes without saying that the permission to record the lessons given by your instructor, Toshiyuki Namai is “not” simple permission at all. It shall be solemnly interpreted as “holy permission” given by him for the sake of those who wish to realize their cultured and humanitarian bilingualism under the auspices of holy instruction he carries out at the risk of his life. It is essential for you all of the students to rigidly understand that such great opportunity to fully record a lesson which lasts for 60 minutes through using his all possible energy and love is one of the biggest presents from him for your educational sake.

As for the students all, continuous lucubration is absolutely indispensable at any cost. You are truly required to drive yourself into a corner in your mentality. Without doing so, it would be impossible to be successful in improving and broadening your intellectuality and rationality through leaning English language and other related matters reasonably and righteously.

Diaphanously speaking, a commodious environment critically dulls the two, reason and sensibility human beings by nature possess. What you really need for the sake of the realization of your authentic cultural development in the future is that you must be standing upon the edge of the perpendicular cliff at every moment through feeling a sense of urgency in your heart momentarily day after day.

It is indispensable to delicately feel a sense of urgency to gracefully sharpen the two, reason and sensibility for your cultural development. Evidently, your reason gradually developed by the lessons Toshiyuki Namai holily gives in the lessons naturally guides you to deeply think and philosophize what he universally lectures upon for your educational sake. In addition to it, your sensibility delicately refined by him in the lessons guides you to sensitively feel what he radiantly expresses from the bottom of his

heart.

The humanitarian lessons are those which are conducted by him for the crystallization of “humanity” absolutely required by the societies in the world here on the earth. He is prepared to universally teach all of necessary matters for you to be a rational existent who beautifully uses reason and sensibility standing upon the earth in the solar system in the universe. It is not a matter of ideal. It is the “very reality of reality” as one of human beings standing upon the earth for you.