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English Hills, Ginza  
Tokyo, Japan

## Is knowledge powerful or powerless?

No human being is infallible.

Toshiyuki Namai

How do you infallibly grasp the meaning of knowledge? Can you really obtain a lot of knowledge through conducting what is called stereotypical memorization?

It is obviously true that knowledge is “distinctively” different from culture. Do you really need to use a “magnifier” for you to minutely see the difference between the two, knowledge and culture?

As you susceptibly learned and noticed in the lesson rationally given by your instructor, Toshiyuki Namai, knowledge is a tool to use. It means that knowledge is a tool to do some concrete matters and activities which you need in your daily life in this society.

No explanation is necessary regarding the following. You can use knowledge you have in order to do your business smoothly. And you have so many chances to use knowledge in your daily life day after day, too.

I hereat tell you that you will roughly know the real meaning of “culture” on the condition that you clearly understand the aforementioned interpretation of the meaning of “knowledge” itself.

Usually, many people believe that knowledge is power. If you have knowledge multitudinously, it is surely possible for you to use such knowledge you got in order to do various kinds of matters and activities here or there in this society.

However, ironically speaking, those who worship the power of knowledge without any deep consideration are always not so successful in doing their matters and activities.

Now, I'd like you to think about a question, why those are not so successful?

Those people who easily worship the power of knowledge have the same tendency in doing any of the things they concern.

Fundamentally speaking, in order to do the things as for human beings who dwell in this society, certain knowledge is of course necessary. However, you are required to recognize and surely know that it (knowledge) is not the most important thing. There are so many other important things in order to manage what you really need.

I'd like you to think what you really need other than knowledge itself together with me in this meaningful and tremendous opportunity.

The corridor for you to know what you really need other than disjecta membra of shallow knowledge absolutely exists in your daily life. No extraordinary idea is necessary for you to find an answer in this matter.

No human being is infallible. I'd like you to essentially go forth through making mistakes in your learning.

Finally, I tell you that to worship knowledge is the best way to have and keep a deluge of unnecessary stereotypes in you (ironically).