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Reading material
English Hills, Ginza
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The anthropological comprehension of differentia of two concepts, intellectuality and rationality meaningfully encourages you to be a genuine rational existent.

Toshiyuki Namai

There are two fundamental concepts you need to correctly recognize and understand for you to be a rational existent in the future. The one is “intellectuality,” the other is “rationality.”

I shall start the lecture from a matter of intellectuality first. Primitively speaking, intellectuality is a matter of intellect you have inherently.

No explanation is necessary to you that a human being is one of animals on earth. All animals including human beings have what is called “instinct.” Accordingly, all animals eat food in order to just survive here on earth.

On the other hand, human beings peculiarly have both “instinct” and “intellect.” Therefore, we human beings are eating not only for simply surviving but also for making sense as the beings who have intellect meaningfully every day. Human beings shall be anthropologically interpreted as “Homo sapiens.”

Intellectuality is “a highly refined and developed concept” which is primitively derived from the concept, “intellect” Homo sapiens peculiarly possess.

Furthermore, rationality is a matter to be rational in order to pursue the essence of humanity (and of course the essence of other important matters including the absolute truth scientifically) we human beings widely have been pursuing from time immemorial in the whole history of humankind.

To be intellectual exactly doesn't mean that you live every day “to be human” genuinely. In fact, there are so many human beings who simply use intellectuality just for their own happy sake as individuals.

On the contrary, rationality neutrally and universally guides you to pursue the ideal of humanity as one of human beings who enthusiastically wishes to realize it.

It is very crucial for you to “rationally” comprehend the following matter:

- 1) Metaphysically speaking, rationality transcends intellectuality.
- 2) Rationality is the very matter of universality.
- 3) It is “a privilege” given for you to be more rational for the rest of your life.

Quintessentially speaking, rationality immeasurably transcends intellectuality. I'd like you to be a genuine rational existent who is entitled to breathe for the sake of the pursuit of the ideal of humanity in terms of the one, “rationality” you have.

You would be a very auspicious rational existent to ardently pursue not only the ideal of humanity but also the essence and the absolute truth by using rationality by inches through experiencing various intellectual and rational teachings in the lessons systematically guided by your instructor, Toshiyuki Namai.