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Reading material
English Hills, Ginza
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**Introduction to the fundamental mechanism
to build the ability, “rational logicality”**

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I Toshiyuki Namai lecture upon the way to be “a rational logical person” for the sake of the embodiment of your ideal future as an individual who ardently wishes to make sense in a process to live better every day.

For you to be a rational logical person, you are required to sharpen delicacy you possess keenly. Because you need to delicately feel the things in front of those you concern at all times day after day to be the one.

Intrinsically, logicality itself doesn't mean anything without feeling the things delicately. You need to sentiently feel a thing in your experience not least before organizing your logic, and you need to continue experiencing the same right after organizing it as well. This is a very crucial way of thinking people in general stereotyped unfortunately don't recognize and understand at all.

Now, I'd like you to imagine and feel the gorgeousness of listening to the tones of a piano, especially such gorgeousness of the tones deriving from a feathery touch on the piano. It is not a matter of strong touch but a matter of feathery touch (which is not a roughly strong touch). The feathery touch on the piano immensely engenders what is called "artistic gorgeousness."

It is very significant for you to grasp that "how you sentiently feel a thing every day every night" dramatically affects "how you rationally consider the thing and organize logic after feeling it." This simultaneously means that "how you minutely feel a thing" upgrades "the quality of rational logical thinking to be the one described."

It is indispensably necessary to prioritize such action in order to subtilize your delicacy to carry out your lifelong mission in terms of using logic organized minutely and reasonably.

In addition, logic must be "rational enough" to be a rational logical person all the time absolutely.

I again tell you that it is surely vital for you to be rational enough to be "a genuine rational logical person." I'd like you not to forget the importance of rationality which has the potentiality to be refined by delicacy itself.

You don't have to firmly protect your delicacy intentionally surrounded by your invulnerable fortress. You need to constructively risk your delicacy in each of substantial experiences day and night every day. You are surely here or there to subtilize your delicacy in term of risking it by inches.

You can remarkably and amazingly upgrade your rationality on the condition that you don't hesitate risking your delicacy at all. This is not a matter of an armchair theory. This is the very experience you need to go through for the sake of your genuine self-realization.

Reversely, if you don't risk your delicacy, you unconsciously spoil "the one and only delicacy in the world."

It is not a sapient idea to protect your delicacy “which is sacred to you” by the invulnerable fortress as one of sapient existents. There is nothing progressive to be done beautifully in such unnecessary spoiled condition organized artificially.

It is absolutely necessary for you to risk your delicacy in order to rigidly develop it courageously for the sake of the amelioration of the two, logicity and rationality by inches.