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Reading material  
English Hills, Ginza  
Tokyo, Japan

## **Masticating the things engenders the beauty of just comprehension**

---Just comprehension out of mastication is absolutely  
beautiful more than you simply imagine.

Toshiyuki Namai

Now, you are intellectually guided to know that to experience something new is different from to understand it fully. In most of the cases, you unconsciously misunderstand the things you experience in your daily life.

For you to deeply comprehend the things you face and experience, it is absolutely necessary to masticate those in the process to face and experience upon the spot.

This time, constructively, I'd like to introduce the effective way to comprehend the things more nicely and reasonably as follows:

First, I'd like you to build "the immense void" as the universal standard in your brain (the first stage of hypothesis). Second, I'd like you to place "a question" you need to comprehend and solve "in the immense void" you already built (the second stage of hypothesis).

If the question is appositely placed in the immense void built, you have a possibility to be feeling some conceivable and understandable hints between the two, (1) “the immense void” and (2) “the question.” This means that you are sensitively stimulated between the two, “the immense void” and “the question.” This experience surpasses any ordinary ways of comprehension locally.

The immense void is “the embodiment of the universal standard” which metaphysically exists in your brain transcendently.

The highly sharpened state of sagaciousness in your individuality is truly necessary for you to place the question in the immense void as a matter of the infant state of metaphysics. This is a matter of what is called “rudimentary analogical application” for the sake of the realization of just comprehension of the things out of reasonable mastication.

The comprehensive ability of mastication is absolutely indispensable for you to go forth in your substantial study. It is obviously true that no one reaches the utmost state of comprehension without having reasonable mastication.

I'd like you to beautifully masticate the things deeply all the time for your fruitful cerebral sake. You have the totally different quality of time limited with or without having reasonable mastication.

The truth is that just comprehension out of reasonable mastication is minutely interpreted as the one which is a matter of beauty in the scientific definition of mine.

Why such state, “just comprehension” out of masticating the things is beautiful? Because you can manage conducting necessary things beautifully very much, if you masticate those you need.

“Ignorance is bliss.” You occasionally have some matters you don't comprehend enough. As a matter of fact, such state you have is not so intellectually beautiful.

If you can comprehend the matters more reasonably and precisely, you may be more beautiful intellectually in the process to take action in your daily life.

The comprehension of “the nuance of the things” is very influential in building authentic culture cerebrally. I’d like you to listen to the reverberation between the two, “a question” you have and “the universal standard” (“the immense void” introduced) transcendently.

The leitmotif regarding this lecture given shall be the one, “how you reach the beauty of just comprehension through masticating the things.”

No explanation is necessary to you that masticating the things is different from getting some pieces of knowledge superficially.

Last of all, I herein tell you that “just comprehension out of mastication is absolutely beautiful” more than you simply imagine.